

1 MARK R. CONRAD (CA Bar No. 255667)  
2 WILLIAM J. COOPER (CA Bar No. 304524)  
3 COURTNEY C. AASEN (CA Bar No. 307404)  
**CONRAD & METLITZKY LLP**  
4 Four Embarcadero Center, Suite 1400  
5 San Francisco, CA 94111  
Tel: (415) 343-7100  
Fax: (415) 343-7101  
Email: mconrad@conradmetlitzky.com  
Email: wcooper@conradmetlitzky.com  
Email: caasen@conradmetlitzky.com

7 LINDSAY L. RODMAN (*pro hac vice* forthcoming)  
8 **IRAQ AND AFGHANISTAN VETERANS OF AMERICA**  
9 85 Broad Street  
New York, NY 10004  
212-982-9699  
lindsay@iava.org

11 | Attorneys for Iraq and Afghanistan Veterans of America

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION

16 SIERRA CLUB and SOUTHERN BORDER  
COMMUNITIES COALITION,

17 | Plaintiffs,

18

19 DONALD J. TRUMP, President of the United  
20 States, in his official capacity; MARK T.  
21 ESPER, Secretary of Defense, in his official  
capacity; and STEVEN MNUCHIN, Secretary  
of the Treasury in his official capacity,

22 || Defendants.

CASE NO. 4:19-cv-00892-HSG

ORDER GRANTING CONSENT MOTION FOR  
LEAVE TO FILE BRIEF OF IRAQ AND  
AFGHANISTAN VETERANS OF AMERICA AS  
*AMICUS CURIAE* IN SUPPORT OF PLAINTIFFS'  
MOTION FOR PARTIAL SUMMARY  
JUDGMENT

Summary Judgment Hearing: Nov. 20, 2019  
Time: 10:00 a.m.

1       Upon consideration of the Consent Motion of Iraq and Afghanistan Veterans of America for  
2 Leave To File *Amicus Curiae* Brief in Support of Plaintiffs' Motion for Partial Summary Judgment, and  
3 good cause appearing, it is hereby ORDERED that the motion is GRANTED. Counsel is directed to  
4 file the brief attached to *amicus* Iraq and Afghanistan Veterans of America's motion on the docket in  
5 this matter.

6  
7 DATED: 10/22/2019

  
HON. HAYWOOD S. GILLIAM, JR.  
United States District Judge

9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28